

# HHREC

Holocaust &  
Human Rights  
Education Center

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September, 2010

Dear Teacher,

We are writing to invite you to join the Holocaust and Human Rights Education Center, on its sixth exciting trip to the United States Holocaust Memorial Museum in Washington, DC **for teachers who are new to the profession and teachers who are new to the topic of the Holocaust.** We will leave Friday morning, October 22, and return Saturday evening, October 23. Participants will receive a DVD copy of our award winning film *Testimony of the Human Spirit*. It will be possible for participants to earn 15 In-Service hours, subject to approval by their district. For details, see the enclosed flyer.

There will be a registration fee of \$25 per person and a nominal charge for the trip of \$50 for teachers choosing a double room and \$100 for those choosing a single room. We will try to honor requests based on availability. The balance of the cost of the trip will be underwritten by the HHREC thanks to the generous support of the Arthur & Rebecca Samberg Foundation.

This is a unique opportunity for Social Studies and Language Arts teachers to gain the knowledge and guidance to deal with this difficult and mandated subject with their students. On the bus each way there will be discussions led by Master teachers on how to use the HHREC and the USHMM as educational resources, guidelines for teaching the Holocaust, and the use of film in teaching the Holocaust.

On Saturday, participants will spend the day at the Museum, first in the Permanent Exhibit, and then viewing the Museum's exhibitions, *State of Deception: The Power of Nazi Propaganda* and *A Dangerous Lie: The Protocols of the Elders of Zion*.

We ask that you share this information with your appropriate colleagues in Language Arts and Social Studies so that they can take advantage of this special opportunity. Applications are due by **Monday October 4, 2010. Space is limited.** As a result, we will take no more than 2 teachers from a school. There will be a Pre- Trip meeting on Tuesday, October 12 2010. Details to follow.

Note: Preference will be given to teachers who are new to the profession and/or new to the topic of the Holocaust.

If you have questions, please contact Andy Cahn at 914-273-9097; [cahna@aol.com](mailto:cahna@aol.com) .

Cordially,



Andy Cahn  
Trip Coordinator

**SYLLABUS**  
**BUS TRIP to UNITED STATES HOLOCAUST MEMORIAL MUSEUM**  
**October 22-23, 2010**  
**15 HOURS IN-SERVICE CREDIT**

**Course Requirements:**

Attendance at pre-trip meeting  
Participation in October 22 – 23 trip to the USHMM  
Reflection paper

**Pre-Trip Meeting---1 Hour**

Discussion of trip details and requirements  
Distribution of materials

**Bus trip to Washington---2 Hours (2 - 4p.m.)**

Introductions  
Guidelines to teaching the Holocaust  
Film - *Testimony of the Human Spirit*  
Preview of Museum

**Tour of Memorials---2 Hours (4 - 6p.m.)**

Vietnam, Korea, WWII, FDR & Lincoln

**Visit to Museum---7 Hours (9 a.m. - 4p.m.)**

Tour *Daniel's Story*  
Tour Permanent Exhibit  
Tour Anti-Semitism  
Debrief Museum Visit with Questions & Answers

**Bus trip home---3 Hours (4 - 7p.m.)**

Film---*Judgment at Nuremberg* with discussion on how to use  
Discussion---How will this trip change the way you teach the Holocaust?

**Reflection Paper---2 Hours**

What did the visit to the Museum and the trip mean to you?  
How will it affect your teaching?

**Discussion Leaders:**

*Andy Cahn*, former Educational Consultant, HHREC; Museum Teacher Fellow,  
USHMM; Regional Educator, USHMM; Retired middle school teacher, Bronxville Middle  
School, Member HHREC Educator's Planning Committee  
*Julie Scallero*, retired high school teacher, North Salem High School  
Past president, Westchester Council for Social Studies  
Member HHREC Educator's Planning Committee



**Application  
Educators Trip to USHMM---Washington, DC**

**Name** \_\_\_\_\_

**School** \_\_\_\_\_

**School Address** \_\_\_\_\_

**School Phone** \_\_\_\_\_

**Home Address** \_\_\_\_\_

**Home Phone** \_\_\_\_\_

**Emergency Contact** \_\_\_\_\_

**Email** \_\_\_\_\_

**Subject taught** \_\_\_\_\_

**Grade Taught** \_\_\_\_\_

**Years Taught** \_\_\_\_\_

**Briefly describe your present Holocaust unit.**

**Have you been to the USHMM? \_\_\_\_\_ on your own? \_\_\_\_\_ with students?**

**Explain why you want to go on this trip and how might it enrich your Holocaust teaching?**

**Teacher's Signature** \_\_\_\_\_

**Principal's Signature** \_\_\_\_\_

**Return by email, FAX or mail by Monday, October 4, 2010 to:**

Andy Cahn, Trip Coordinator

8 Thornwood Road

Armonk, NY 10504

**FAX: 914-273-5015**

**Email: [cahna@aol.com](mailto:cahna@aol.com)**